

Intergovernmental Executive Committee

Fallon Range Training Complex

Agenda

Tuesday, March 10, 2026

2:00 PDT

Virtual Meeting and In-Person at the

Nevada Department of Agriculture

405 21st St.

Sparks, NV 89431

This meeting will be held virtually pursuant to NRS 241.023.

Join the meeting online: <https://mantech.zoomgov.com/j/1603709677>

Call in by phone: 1-669-254-5252

Webinar ID: 160 370 9677

Pursuant to NRS 241.020, the Agenda for this meeting has been posted at the following locations: State of Nevada Website (<https://notice.nv.gov/>), the Fallon Range Training Complex (FRTC) Modernization website (www.frtcmodernization.com/IEC), the Clearinghouse website (<http://clearinghouse.nv.gov/>), and the Churchill County Administration Building (155 Taylor St., Fallon, NV 89406).

Please Note:

- Public Comment and/or Questions will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment and questions.
- Presentations should be approximately 15 minutes in length plus 15 minutes for questions and answers.
- Items on the agenda may be taken out of order, combined, or removed, or discussion delayed, at the discretion of the Committee.
- Documentation and supporting agenda items are available on the FRTC website at www.FRTCmodernization.com/IEC.

1. Call to Order, Welcome, and Roll Call of Committee Members
2. Verification of Agenda Posting
3. Approval of Agenda
4. Public Comment – Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
5. New/Old Business
6. Approval of IEC Meeting Minutes from Dec. 9, 2025
7. Discussion/Possible Action: BLM Update
 - Implementation Strategy Update
8. Discussion/Possible Action: Navy Update
 - Implementation Strategy Update
 - Environmental Program Update (Natural, Cultural and Tribal Updates)
9. Call for Agenda Items for Next IEC Meeting
10. Scheduling of Next IEC Meeting
11. Public Comment and Questions – Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
12. Adjourn