Intergovernmental Executive Committee

Fallon Range Training Complex

Agenda

Tuesday, Jan. 24, 2023 3:00 p.m. PST

Virtual Meeting and In-Person at the

Fallon Convention Center

100 Campus Way Fallon, NV 89406

This meeting will be held virtually pursuant to NRS 241.023.

Join the meeting online: https://mantech.zoomgov.com/j/1613129864

Call in by phone: 1-669-254-5252

Webinar ID: 161 312 9864

Pursuant to NRS 241.020, the Agenda for this meeting has been posted at the following locations: State of Nevada Website (https://notice.nv.gov/), the Fallon Range Training Complex (FRTC) Modernization website (https://clearinghouse.nv.gov/), and the Churchill County Administration Building (155 Taylor St., Fallon, NV 89406).

Please Note:

- Public Comment will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment.
- Presentations should be approximately 15 minutes in length plus 15 minutes for questions and answers.
- Items on the agenda may be taken out of order, combined, or removed, or discussion delayed, at the discretion of the Committee.
- Documentation and supporting agenda items are available on the FRTC website at www.FRTCmodernization.com/IEC.

- 1. Call to Order, Welcome, and Roll Call of Committee Members
- 2. Verification of Agenda Posting
- 3. Approval of Agenda
- 4. Public Comment Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
- 5. New/Old Business
 - Election of Vice-Chair of FRTC IEC
 - Amendments to IEC Documents
 - Participation Forms
- 6. Approval of Meeting Minutes from Oct. 25, 2022
- 7. Discussion/Possible Action: Round Table Future Agenda Topics
- 8. Discussion/Possible Action: Navy Update
 - Legislative/Implementation Update
 - Natural Resources Update
 - Cultural Resources Survey Update
 - Tribal Engagement Update
- 9. Call for Agenda Items for Next IEC Meeting
- 10. Scheduling of Next IEC Meeting
- 11. Public Comment Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
- 12. Adjourn