Intergovernmental Executive Committee

Agenda

Monday, July 11, 2022 at 3:00 p.m. PDT

Virtual Meeting and In-Person at the

Rafter 3C Convention Center

325 Sheckler Road Fallon, NV 89406

This meeting will be held virtually pursuant to NRS 241.023 and State of Nevada Declaration of Emergency Directive 006.

Join the meeting online: https://mantech.zoomgov.com/j/1609639024

Call in by phone: 1-669-254-5252

Webinar ID: 160 963 9024

Pursuant to NRS 241.020, the Agenda for this meeting has been posted at the following locations: State of Nevada Website (https://notice.nv.gov/), the Fallon Range Training Complex (FRTC) Modernization website (https://notice.nv.gov/), the Clearinghouse website (https://clearinghouse.nv.gov/), and the Churchill County Administration Building (155 Taylor St., Fallon, NV 89406).

Please Note:

- Public Comment will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment.
- Presentations should be approximately 15 minutes in length plus 15 minutes for questions and answers.
- Items on the agenda may be taken out of order, combined, or removed, or discussion delayed, at the discretion of the Committee.
- Documentation and supporting agenda items are available on the FRTC website at www.FRTCmodernization.com/IEC.

- 1. Call to Order, Welcome, and Roll Call of Committee Members
- 2. Verification of Agenda Posting
- 3. Approval of Agenda
- 4. Public Comment Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
- 5. Old Business
- 6. Approval of Meeting Minutes from April 11, 2022
- 7. Discussion/Possible Action: Presentation by the Yomba Shoshone Tribe
- 8. Discussion/Possible Action: Navy Update
 - Legislative Update
 - Cultural Resources Survey Update
 - Tribal Engagement Update
- 9. Call for Agenda Items for Next IEC Meeting
- 10. Scheduling of Next IEC Meeting
- 11. Public Comment Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
- 12. Adjourn