

Intergovernmental Executive Committee

Agenda

Tuesday, Oct. 25, 2022

2:00 p.m. PDT

Virtual Meeting and In-Person at the

Bureau of Land Management Carson City District Office

5665 Morgan Mill Road

Carson City, NV 89701

This meeting will be held virtually pursuant to NRS 241.023 and State of Nevada Declaration of Emergency Directive 006.

Join the meeting online: <https://mantech.zoomgov.com/j/1616407788>

Call in by phone: 1-669-254-5252

Webinar ID: 1616 40 7788

Pursuant to NRS 241.020, the Agenda for this meeting has been posted at the following locations: State of Nevada Website (<https://notice.nv.gov/>), the Fallon Range Training Complex (FRTC) Modernization website (www.frtcmodernization.com/IEC), the Clearinghouse website (<http://clearinghouse.nv.gov/>), and the Churchill County Administration Building (155 Taylor St., Fallon, NV 89406).

Please Note:

- Public Comment will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment.
- Presentations should be approximately 15 minutes in length plus 15 minutes for questions and answers.
- Items on the agenda may be taken out of order, combined, or removed, or discussion delayed, at the discretion of the Committee.
- Documentation and supporting agenda items are available on the FRTC website at www.FRTCmodernization.com/IEC.

1. Call to Order, Welcome, and Roll Call of Committee Members
2. Verification of Agenda Posting
3. Approval of Agenda
4. Public Comment – Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
5. Old Business
6. Approval of Meeting Minutes from July 11, 2022
7. Discussion/Possible Action: Navy Update
 - Legislative Update
 - Natural Resources Update
 - Cultural Resources Survey Update
 - Tribal Engagement Update
8. Call for Agenda Items for Next IEC Meeting
9. Scheduling of Next IEC Meeting
10. Public Comment – Three minutes maximum per person. Action will not be taken on the matters considered during this period until specifically included on an agenda as an item.
11. Adjourn